

# FEC FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED  
2013 JAN 14 PM 3:19

FEC MAIL CENTER

1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

INTERNATIONAL LIQUID TERMINALS ASSOCIATION PAC (ILTA-PAC)

ADDRESS (number and street)

1005 NORTH GLEBE ROAD, SUITE 600

☐ Check if different  
than previously  
reported. (ACC)

ARLINGTON

VA

22201

- 5718

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C 00489070

3. IS THIS  
REPORT

☒

NEW  
(N)

OR

☐

AMENDED  
(A)

4. TYPE OF REPORT  
(Choose One)

(a) Quarterly Reports:

- ☐ April 15  
Quarterly Report (Q1)
- ☐ July 15  
Quarterly Report (Q2)
- ☐ October 15  
Quarterly Report (Q3)
- ☒ January 31  
Year-End Report (YE)
- ☐ July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)
- ☐ Termination Report  
(TER)

(b) Monthly  
Report  
Due On:

- ☐ Feb 20 (M2)
- ☐ Mar 20 (M3)
- ☐ Apr 20 (M4)

- ☐ May 20 (M5)
- ☐ Jun 20 (M6)
- ☐ Jul 20 (M7)

- ☐ Aug 20 (M8)
- ☐ Sep 20 (M9)
- ☐ Oct 20 (M10)

- ☐ Nov 20 (M11)  
(Non-Election  
Year Only)
- ☐ Dec 20 (M12)  
(Non-Election  
Year Only)
- ☐ Jan 31 (YE)

(c) 12-Day  
PRE-Election  
Report for the:

☐

Primary (12P)

☐

General (12B)

☐

Runoff (12B)

Election on

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

in the  
State of

MM / DD / YYYY

(d) 30-Day  
POST-Election  
Report for the:

☐

General (30G)

☐

Runoff (30R)

☐

Special (30S)

Election on

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

in the  
State of

MM / DD / YYYY

5. Covering Period

MM / DD / YYYY  
11 / 27 / 2012

MM / DD / YYYY

MM / DD / YYYY

through

MM / DD / YYYY  
12 / 31 / 2012

MM / DD / YYYY

MM / DD / YYYY

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Melinda S. Whitney

Signature of Treasurer

Melinda S. Whitney

Date

MM / DD / YYYY  
01 / 11 / 2013

MM / DD / YYYY

MM / DD / YYYY

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only

FEC FORM 3X  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

INTERNATIONAL LIQUID TERMINALS ASSOCIATION PAC (ILTA-PAC)

Report Covering the Period:

From:

11 / 27 / 2012

To:

12 / 31 / 2012

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

|   |      |        |        |
|---|------|--------|--------|
| 6. (a) Cash on Hand<br>January 1,   | 2012 |        | 500.00 |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....   |      | 500.00 |        |
| (c) Total Receipts (from Line 19) .....   |      | 0.00   | 0.00   |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....      |      | 500.00 | 500.00 |
| 7. Total Disbursements (from Line 31) .....   |      | 0.00   | 0.00   |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                 |      | 500.00 | 500.00 |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  |      | 0.00   |        |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... |      | 0.00   |        |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

**INTERNATIONAL LIQUID TERMINALS ASSOCIATION PAC (ILTA-PAC)**

Report Covering the Period: From:

**11 / 27 / 2012**

To:

**12 / 31 / 2012**

## **I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

**11. Contributions (other than loans) From:**

**(a) Individuals/Persons Other**

Than Political Committees

(i) Itemized (use Schedule A).....

0 00

0 00

(ii) Unitemized .....

0 00

0 00

(iii) TOTAL (add

Lines 11(a)(i) and (ii).....▶

0 00

0 00

(b) Political Party Committees .....

0 00

0 00

(c) Other Political Committees  
(such as PACs).....

0 00

0 00

(d) Total Contributions (add Lines  
11(a)(iii), (b), and (c)) (Carry  
Totals to Line 33, page 5).....▶

0 00

0 00

**12. Transfers From Affiliated/Other  
Party Committees.....**

0 00

0 00

**13. All Loans Received.....**

0 00

0 00

**14. Loan Repayments Received.....**

0 00

0 00

**15. Offsets To Operating Expenditures  
(Refunds, Rebates, etc.)  
(Carry Totals to Line 37, page 5).....**

0 00

0 00

**16. Refunds of Contributions Made  
to Federal Candidates and Other  
Political Committees.....**

0 00

0 00

**17. Other Federal Receipts  
(Dividends, Interest, etc.).....**

0 00

0 00

**18. Transfers from Non-Federal and Levin Funds**

(a) Non-Federal Account  
(from Schedule H3).....

0 00

0 00

(b) Levin Funds (from Schedule H5).....

0 00

0 00

(c) Total Transfers (add 18(a) and 18(b))..

0 00

0 00

**19. Total Receipts (add Lines 11(d),  
12, 13, 14, 15, 16, 17, and 18(c)).....▶**

0 00

0 00

**20. Total Federal Receipts  
(subtract Line 18(c) from Line 19).....▶**

0 00

0 00

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11

1

**COLUMN B**  
**Calendar Year-to-Date**

- FE6ANQ26

CONFIDENTIAL

# **DETAILED SUMMARY PAGE** of Disbursements


FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....          | 0 00                          | 0 00                              |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                              | 0 00                          | 0 00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....      | 0 00                          | 0 00                              |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... ▶ | 0 00                          | 0 00                              |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                   | 0 00                          | 0 00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) ..... ▶              | 0 00                          | 0 00                              |

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|   |                               |
|---|-------------------------------|
| <input type="checkbox"/> Hand Delivered   | Date of Receipt               |
| <input type="checkbox"/> USPS First Class Mail  | Postmarked                    |
| <input type="checkbox"/> USPS Registered/Certified  | Postmarked (R/C)              |
| <input type="checkbox"/> USPS Priority Mail   | Postmarked                    |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>                |                               |
| <input type="checkbox"/> USPS Express Mail  | Postmarked                    |
| <input type="checkbox"/> Postmark Illegible   |                               |
| <input type="checkbox"/> No Postmark  |                               |
| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify):                       | Shipping Date<br>1/11/13      |
| <i>Fed Ex</i><br><i>Ground</i><br>Next Business Day Delivery                                    | <input type="checkbox"/>      |
| <input type="checkbox"/> Received from House Records & Registration Office                      | Date of Receipt               |
| <input type="checkbox"/> Received from Senate Public Records Office                             | Date of Receipt               |
| <input type="checkbox"/> Received from Electronic Filing Office                                 | Date of Receipt               |
| <input type="checkbox"/> Other (Specify):   | Date of Receipt or Postmarked |
| <br>PREPARER | 1/15/13<br>DATE PREPARED      |

(3/2005)

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